



# Help Shape the Future of Housing in Sonoma County

The RED Housing Fund Board of Directors is now accepting applications.  
Application deadline is July 23rd.

Ideal candidates will be qualified to represent the community as well as the Fund. Selected Board members will be able to provide strategic and organizational direction and guidance, while also being able to evaluate credit decisions. Individuals selected will possess skill sets or experience that complement the Fund's goals. Examples from the private sector include: senior personnel from a credit union, accounting firm, non-profit, cultural or community-based organization, persons with real estate development experience, or senior staff at lending institutions and investment firms that finance affordable and market rate housing. Examples from the public sector could include: a senior employee of a housing authority, economic development division, community development department, or other relevant agency. RHF Board members will be required to file a Statement of Economic Interests (Form 700) and will be obligated to comply with the RED Housing Fund's Conflict of Interest policy.

The Board of the RHF will have to balance several competing objectives, such as aligning itself with the goals and project criteria of the RED, while also promoting private investor confidence in the independence and ability of the Fund to make strong credit and programmatic decisions.

RHF Directors are volunteers who are willing to serve their community without compensation. The ability to meet on short notice will be beneficial to the Fund's objective to accelerate the production of housing. Board members should be prepared to meet regularly over the next several months and would be expected to review materials in advance of meetings.

To apply, please complete [the application found here](#) and return with a statement of qualifications (up to two pages in length) by 5:00 on July 23, 2021 to: [Michelle.Whitman@renewalenterprisedistrict.org](mailto:Michelle.Whitman@renewalenterprisedistrict.org)

Thank you for considering this opportunity to serve our community. To learn more about the collaboration between the City of Santa Rosa and the County of Sonoma to increase smart housing in our communities, [visit the RED Website.](#)

**BOARD OF INTEREST:** RED HOUSING FUND

**HAVE YOU EVER ATTENDED A MEETING OF THE RENEWAL ENTERPRISE DISTRICT?** YES  NO

**IF SO, HOW MANY?** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**HOME PHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**BUSINESS PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**HOW MANY YEARS HAVE YOU RESIDED IN SONOMA COUNTY?** \_\_\_\_\_

**PRESENT OCCUPATION** \_\_\_\_\_

<b>EDUCATION:</b>		
<b>SCHOOL</b>	<b>MAJOR</b>	<b>GRADUATION DATE/DEGREE</b>

<b>COMMUNITY SERVICE EXPERIENCE:</b>		
<b>ORGANIZATION</b>	<b>DATES SERVED</b>	<b>POSITION</b>

**OTHER RELEVANT EXPERIENCE/EXPERTISE:** PLEASE ATTACH A STATEMENT OF QUALIFICATIONS. LIMIT TO THREE PAGES OR LESS.

**WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS BOARD?**

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\_\_\_\_\_  
\_\_\_\_\_

**WHICH ACTIVITIES OF THIS BOARD INTEREST YOU THE MOST?**

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\_\_\_\_\_

**WHICH ACTIVITIES INTEREST YOU THE LEAST?**

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**WHAT WOULD BE YOUR GOAL AS A BOARD MEMBER?**

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**PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBERS:**

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\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

**Applications will be kept on file for two years. All applications are available to the public.**

