



Renewal Enterprise District (RED)

County of Sonoma | City of Santa Rosa

Renewal Enterprise District (RED)

Board Meeting

Regular Meeting

Date: April 1, 2021

Time: 2:30 P.M.

www.renewalenterprisedistrict.org

**In accordance with Executive Orders N-25-20 and N-29-20, the April 1, 2021
RED Board of Directors meeting will be held virtually.**

MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

The April 1, 2021 RED Board Meeting will be facilitated virtually through Zoom.

Members of the public can participate in, watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet or smartphone at:
<https://us02web.zoom.us/j/88911350344>
Meeting ID: 889 1135 0344
2. Call-in to the meeting:
Dial 1 (669) 900-6833
Enter Meeting ID: 889 1135 0344
or
iPhone one-tap:
+16699006833,, 88911350344#

PUBLIC COMMENT PRIOR TO THE BOARD MEETING: Public Comment may be submitted via recorded voice message or email.

VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call 707-477-5653 by 5 pm Tuesday, March 31. State your name and the item number(s) on which you wish to speak. The recordings will be limited to two minutes. These comments may be played at the appropriate time during the board meeting.

EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Board, email (michelle.whitman@renewalenterprisedistrict.org). Please provide your name, the agenda number(s) you wish to address, and your comment. These comments will be emailed to all Board members.

PUBLIC COMMENT DURING THE BOARD MEETING USING ZOOM: Members of the public who join the Zoom meeting, either through the Zoom app or by calling in, will be able to provide live public comment at specific points throughout the meeting.

EMAIL PUBLIC COMMENT: One may also email public comment to michelle.whitman@renewalenterprisedistrict.org throughout the meeting. Emailed public comments will be forwarded to all Board Members.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Board at (707) 477-5653 or by emailing Michelle Whitman at michelle.whitman@renewalenterprisedistrict.org by 12 pm Tuesday, March 30 to ensure arrangements for accommodation.

The rules for public observation and comment supersede and replace the standard provisions on pages three and four for the duration of the public health emergency.

See following page for Agenda Items

2:30 P.M. CALL TO ORDER

- 1. Call to Order and Approval of the Agenda**
(Items may be added or withdrawn from the agenda consistent with State law)
- 2. Public comment on matters not listed on the agenda but within the subject matter jurisdiction of the Board**
- 3. Consent Calendar**
 - a. **Approve minutes of February 24, 2021 Board meeting**
 - b. **Approve Year-to-Date Financial Report**
 - c. **Accept \$10,000 Donation from MidPen Housing**
- 4. Action Item - RED Housing Fund:** Receive an update on Phase II of the Scope of Work regarding next steps to design and implement a new fund to help accelerate the creation of infill, mid-to-high density housing near transit, jobs, services, and other amenities that build healthy, complete communities.
Recommended Actions:
 - a. Receive RED Housing Fund *Discussion on Legal Structures* presentation and authorize Staff to proceed with the drafting of key governance documents for the creation of the RED Housing Fund as a 501(c)(3).
 - b. Authorize expenditure for legal services to draft key governance documents for the creation of the RED Housing Fund as a 501(c)(3), not to exceed \$20,000.
- 5. Adjournment**

Member Agency	Directors
<i>City of Santa Rosa</i>	Jack Tibbetts (Chair)
<i>County of Sonoma</i>	Chris Coursey (Vice Chair)
<i>City of Santa Rosa</i>	Victoria Fleming
<i>County of Sonoma</i>	David Rabbitt

Special Accommodations: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Michelle Whitman, (707) 477-5653, as soon as possible to ensure arrangements for accommodation.

Public Comment: Any member of the audience desiring to address the Board on a matter on the agenda: please complete a Speaker Card and hand it to staff at the beginning of the meeting or prior to the time the Board Chair closes public comment on the item about which you wish to speak. When called by the Chair, please walk to the podium, state your name and make your comments. The public may comment on closed session items prior to the Board adjourning to closed session. In order that all interested parties have an opportunity to speak, please be brief and limit your comments to the subject under discussion. Each person is usually granted 3 minutes to speak; time limitations are at the discretion of the Chair. While members of the public are welcome to address the Board, under the Brown Act Board

members may not deliberate or take action on items not on the agenda, and generally may only listen.

Meeting Documents: The associated documentation is available at the offices of the JPA listed above and on the website at: <https://renewalenterprisedistrict.org/>

Any changes to the date of the hearing, or any other updates will be noticed on the above website. For more information, please contact Michelle Whitman, Michelle.Whitman@RenewalEnterpriseDistrict.org